

McDONALD CARANO

2300 WEST SAHARA AVENUE, SUITE 1200 • LAS VEGAS, NEVADA 89102
PHONE 702.873.4100 • FAX 702.873.9966

PAT LUNDVALL (NSBN 3761)
KRISTEN T. GALLAGHER (NSBN 9561)
AMANDA M. PERACH (NSBN 12399)
McDONALD CARANO LLP
2300 West Sahara Avenue, Suite 1200
Las Vegas, Nevada 89102
Telephone: (702) 873-4100
plundvall@mcdonaldcarano.com
kgallagher@mcdonaldcarano.com
aperach@mcdonaldcarano.com

*Attorneys for Plaintiff Fremont Emergency
Services (Mandavia), Ltd.*

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

FREMONT EMERGENCY SERVICES
(MANDAVIA), LTD., a Nevada professional
corporation,

Plaintiff,

vs.

UNITED HEALTHCARE INSURANCE
COMPANY, a Connecticut corporation;
UNITED HEALTH CARE SERVICES INC.,
dba UNITEDHEALTHCARE, a Minnesota
corporation; UMR, INC., dba UNITED
MEDICAL RESOURCES, a Delaware
corporation; OXFORD HEALTH PLANS,
INC., a Delaware corporation; SIERRA
HEALTH AND LIFE INSURANCE
COMPANY, INC., a Nevada corporation;
SIERRA HEALTH-CARE OPTIONS, INC.,
a Nevada corporation; HEALTH PLAN OF
NEVADA, INC., a Nevada corporation;
DOES 1-10; ROE ENTITIES 11-20,

Defendants.

Case No.: 2:19-cv-00832-JAD-VCF

**FREMONT EMERGENCY SERVICES
(MANDAVIA), LTD.'S RESPONSE TO
STATEMENT OF REMOVAL**

Fremont Emergency Services (Mandavia), Ltd. ("Plaintiff") provides this correction to Defendants' Statement of Removal (ECF No. 8) regarding service of the summons and complaint on defendants UnitedHealthCare Insurance Company ("UHIC") and UMR, Inc. ("UMR"). Defendants state that, upon information and belief, neither UHIC nor UMR have been served with copies of the Summons and Complaint. See Statement of Removal at ¶¶ 1-2. Confirmation of

1 service on both UHIC and UMR was filed with the state court prior to removal, copies of which are
2 attached hereto as Exhibit 1, UHIC Proof of Service and Exhibit 2, UMR Proof of Service.

3 DATED this 31st day of May, 2019.

4 McDONALD CARANO LLP

5 By: /s/ Kristen T. Gallagher

6 Pat Lundvall (NSBN 3761)
7 Kristen T. Gallagher (NSBN 9561)
8 Amanda M. Perach (NSBN 12399)
9 2300 West Sahara Avenue, Suite 1200
10 Las Vegas, Nevada 89102
11 Telephone: (702) 873-4100
12 plundvall@mcdonaldcarano.com
13 kgallagher@mcdonaldcarano.com
14 aperach@mcdonaldcarano.com

15 *Attorneys for Plaintiff Fremont Emergency*
16 *Services (Mandavia), Ltd.*

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2300 WEST SAHARA AVENUE, SUITE 1200 • LAS VEGAS, NEVADA 89102
PHONE 702.873.4100 • FAX 702.873.9966

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I am an employee of McDonald Carano LLP, and that on this 31st day of May 2019, I caused a true and correct copy of the foregoing **FREMONT EMERGENCY SERVICES (MANDAVIA), LTD.'S RESPONSE TO STATEMENT OF REMOVAL** to be served via the U.S. District Court's Notice of Electronic Filing system ("NEF") in the above-captioned case, upon the following:

D. Lee Roberts, Jr., Esq.
Colby L. Balkenbush, Esq.
Josephine E. Groh, Esq.
WEINBERG, WHEELER, HUDGINS,
GUNN & DIAL, LLC
6385 South Rainbow Blvd., Suite 400
Las Vegas, Nevada 89118
Telephone: (702) 938-3838
lroberts@wwhgd.com
cbalkenbush@wwhgd.com
jgroh@wwhgd.com

*Attorneys for Defendants UnitedHealthcare
Insurance Company, United HealthCare
Services, Inc., UMR, Inc., Oxford Health
Plans, Inc., Sierra Health and Life Insurance
Co., Inc., Sierra Health-Care Options, Inc.,
and Health Plan of Nevada, Inc.*

/s/ Marianne Carter
An employee of McDonald Carano LLP

INDEX OF EXHIBITS

<u>Description</u>	<u>Exhibit No.</u>
UHIC Proof of Service	1
UMR Proof of Service	2

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